



**Dr. Martin Luther King, Jr. Award
Year 2001 Nomination Form**

Due 10/24/00

Selection Criteria: (one or more of the following) Extraordinary leadership in the development and implementation of programs/activities that:

- a. have promoted and advanced mutual respect, understanding, and appreciation for the cultural and ethnic diversity within our campus community.
- b. have promoted and advanced the recruitment and hiring/admission of underrepresented ethnic groups in our campus community.
- c. have promoted and advanced the retention and career mentoring of underrepresented ethnic groups in our campus community.
- d. assist in ensuring an equal opportunity to career advancement for underrepresented ethnic groups in our campus community.
- e. encourage the participation of traditionally underrepresented groups in campus committees, activities, and events.

NOTE: Greater consideration will be given to employees for accomplishments above and beyond their normal job responsibilities.

Nomination Information: On the back of this sheet or on a separate attachment, please specify in detail the qualifications for nomination described in the selection criteria above.

Name of Nominee _____ Category of Nominee(staff/student/faculty/academic) _____

Campus Department or School _____

Campus Mailing Address _____ Extension _____

Nominator: Nominator must be a UCSF faculty/academic or staff employee or student. Signature must be included.

Nominated By _____ Signature _____

Campus Department or School _____

Campus Mailing Address _____ Extension _____

Seconds: Nomination must be seconded by no more than two persons who can attest to the nominee's contributions. Seconds must be UCSF faculty/academic or staff employees or students and signatures must be included.

Seconded By _____ Signature _____

Campus Department or School _____

Campus Mailing Address _____ Extension _____

Affiliation with Nominee _____

Seconded By _____ Signature _____

Campus Department or School _____

Campus Mailing Address _____ Extension _____

Affiliation with Nominee _____